| Sr. No                                  | )                     |
|---|-----------------------|
| • | (for office use only) |



#### Application No.

(for office use only)

### PHOTO

(Blue Background)

## Need Based Scholarship Form

| Applied for Session Spring Fall YEAR     |                   |
|--|-------------------|
| D M Y                                    |                   |
| Date:                                    |                   |
| APPLICANT INFORMATION                    |                   |
| Applicant No (New Admission              | ns)               |
| Registration No(Regular Studen           | ts)               |
| Applicant Name                           |                   |
| Applicant CNIC                           |                   |
| Land Line No. Mobile No.                 | -                 |
| Date of Birth Email Address              |                   |
| Gender Male Female Marital Status Single | Married           |
| Degree ProgramDepartment                 |                   |
| Permanent Address                        | _                 |
| Current Address                          |                   |
| Last Exam PassedYear of Passing          |                   |
| Marks/Grade/CGPASession of Passing       |                   |
| Reason to apply                          |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
| For office use only                      |                   |
| Student's Name                           |                   |
| Applicant / Reg. #                       |                   |
| D M Y  For Received on.                  |                   |
| Received by:                             | Signature + Stamp |

### FATHER/GUARDIAN INFORMATION

| Father's Name                             | Status         | Deceased    |
|---|----------------|-------------|
| Guardian Name                             | _              |             |
| CNIC                                      |                |             |
| Land Line No.                             | Mobile No.     |             |
| CURRENT EMPLOYMENT STATUS Yes No          |                |             |
| (1) Employed/Salaried Person (2) Self Emp | loyed/Business | (3) Retired |
| (1) Employed/Salaried Person              |                |             |
| Name of Company                           |                |             |
| Designation                               | Tel (Office)   |             |
| Monthly Salary                            |                |             |
| Address of Company                        |                |             |
|   |                |             |
| (2) Self Employed/ Business               |                |             |
| Name of Business                          |                |             |
| Nature of Business                        | Tel (Office)   |             |
| Monthly Income                            |                |             |
| Address of Business                       |                |             |
| (a) a                                     |                |             |
| (3) Retired                               |                |             |
| Name of Organization                      |                |             |
| Designation                               |                |             |
| Retirement Date                           |                |             |
| Monthly Pension                           |                |             |

# SIBLINGS INFORMATION No. of Brothers No. of Sisters

| Detail | Detail of Blood Relations Studying other than "The Institute for Arts & Culture" |   |  |               |   |  |  |  |  |  |  |
|--------|--|---|--|---------------|---|--|--|--|--|--|--|
| Sr. N  | Name   | Name Relation School/College/University |  | Fee Per Month | Concession Amount / Percentage (%) (If Granted) |  |  |  |  |  |  |
| 1.     |  |   |  |               |   |  |  |  |  |  |  |
| 2.     |  |   |  |               |   |  |  |  |  |  |  |
| 3.     |  |   |  |               |   |  |  |  |  |  |  |
| 4.     |  |   |  |               |   |  |  |  |  |  |  |
| 5      |  |   |  |               |   |  |  |  |  |  |  |

#### Detail of Blood Relations Studying in "The Institute for Arts & Culture"

| Sr. N | Student Name | Relation | Degree | Session | Semester | Financial Assistance % (If Granted) |
|-------|--------------|----------|--------|---------|----------|-------------------------------------|
| 1.    |              |          |        |         |          |                                     |
| 2.    |              |          |        |         |          |                                     |
| 3.    |              |          |        |         |          |                                     |

#### **FAMILY MEMBERS INCOME (Monthly Basis)**

Detail of Family Members Earning (Monthly Basis) Excluding Father/Guardian

| Sr. N | Name | Relation | Organization | Designation | Salary/<br>Income |
|-------|------|----------|--------------|-------------|-------------------|
| 1.    |      |          |              |             |                   |
| 2.    |      |          |              |             |                   |
| 3.    |      |          |              |             |                   |
| 4.    |      |          |              |             |                   |

#### **OTHER SOURCES OF INCOME (If any)**

| Sr. N | Description               | Father<br>Mother | Spouse | Self | Other | Total |
|-------|---------------------------|------------------|--------|------|-------|-------|
| 1.    | Property Rent Income      |                  |        |      |       |       |
| 2.    | Agriculture Income        |                  |        |      |       |       |
| 3.    | Profit on Bank Deposit    |                  |        |      |       |       |
| 4.    | Shares/Securities/Pension |                  |        |      |       |       |
| 5.    | Other                     |                  |        |      |       |       |

| <b>Total Family Expenses</b> |  |
|------------------------------|--|

#### **EXPANSES ON MONTHLY BASIS**

| Sr. No | Description                       | <b>/</b> |
|--------|-----------------------------------|----------|
| 1.     | Household expenses / Food expanse |          |
| 2.     | Medical expense                   |          |
| 3.     | Accommodation Expenses            |          |
|        | House Rent                        |          |
|        | Hostel Rent                       |          |
|        | Mess                              |          |
|        | Total:                            |          |
| 4.     | Loan Installment ( if applied )*  |          |
| 5.     | Educational Expenses              |          |
| 6.     | Utility Expenses                  |          |
| 7.     | Miscellaneous Expenses            |          |
|        |                                   | Total:   |

| <b>*</b> S | oecif <sub>\</sub> | / Loan Amount | (PKR |  |
|------------|--------------------|---------------|------|--|
|            |                    |               |      |  |

#### **UNDERTAKING**

I certify that the information given on this form is accurate to the best of my knowledge. I undertake that misrepresentation may cause cancellation of my admission or financial aid at any stage or during the program. If I unable to maintain (SGPA 3.2) in any semester examinations, The university has the right to discontinue my concession.

| Applicant Name      |   |   |  | Parent/Guard | ian I | Nam   | e [   |     |   |   |      |   |   |  |   |   |   |   |   |   |
|---------------------|---|---|--|--------------|-------|-------|-------|-----|---|---|------|---|---|--|---|---|---|---|---|---|
| Applicant Signature |   |   |  | Parent/Guard | ian S | Signa | ature | e [ |   |   |      |   |   |  |   |   |   |   |   |   |
| Date                | D | D |  | M            | M     |       | Υ     | Υ   | Υ | Υ | Date | D | D |  | M | M | Υ | Υ | Υ | Υ |

#### NOTE:

The applicant has to deposit first installment before applying for financial assistance.

1.

## Please attach "Photo Copies" of the following Documents.

#### **COMPLETION CHECKLIST**

| Sr. No | Required Documents   | 1 |
|--------|--|---|
| 1.     | Copy CNIC / B: Form of Applicant   |   |
| 2.     | Copies of CNIC of parents, guardians, other employed family member(s)  |   |
| 3.     | Salary slips or certificates of all employed family members for the last month, attested by the applicable company/organization  |   |
| 4.     | Pension Book (if retired)  |   |
| 5.     | If unemployed attach related documents   |   |
| 6.     | Bank statements of self and all employed family members for all active accounts, dating January 2021 through the application date (if applicable)                      |   |
| 7.     | Documentary evidence of all assets or property owned, including saving certificates, bonds, shares, investments (if applicable)  |   |
| 8.     | Copies of last tuition fee receipts of all family members attending educational institutes in year 2021  |   |
| 9.     | Copy of scholarship(s) or funding offers received for self and family members for the relevant year and/or future scholarship or funding offer letters (if applicable) |   |
| 10.    | Tax Return and Wealth Statements of all employed family members for year 2021 (if applicable)  |   |
| 11.    | Copy of current month's household utility bills - electricity, gas, telephone, water   |   |
| 12.    | Copies of the last 6 months' medical bills and expense receipts (if applicable)  |   |
| 13.    | Loan Documents (if applied)  |   |
| 14.    | Death Certificate in case of orphan  |   |
| 15.    | Any Other Document(s) Demonstrating Financial Need   |   |

## For office use only

| Student's Name   |           |                                   |
|--|-----------|-----------------------------------|
| Applicant / Reg. #   |           |                                   |
| Recommended by   |           |                                   |
|  | Signature |                                   |
| STATUS Approved Refused  If Financial Assistance Approved then (%) |           | D M Y                             |
| Approved by:   |           |                                   |
|  | Signature |                                   |
|  | <br>Date  | D M Y                             |
| Entry in ODDO Yes No Entered By                                    |           |                                   |
|  | _         | Supervised By (Signature & Stamp) |